

NEBRASKA STATE VOLUNTEER FIREFIGHTERS' ASSOCIATION AUXILIARY SCHOLARSHIP

APPLICATION CRITERIA:

- Nebraska Resident
- High School Graduation of current year
- Full Time Nebraska Senior High Student
- ****Minimum Grade Point Average of 2.5
- ****Acceptance into a College or Trade School (does not have to go to a NE college) by July 1st of current year.
- ****Submit **two** (2) Letters of Recommendation (excluding immediate family members)
- ****Copy of high school transcript (**do not need ACT scores or pictures**)
- ****In 100 words or more: Explain what his/her college goals are

AMOUNT: \$250

When the secretary of the Nebraska State Vol. Firefighters Assn. Auxiliary receives a letter from the college stating student is **attending** that college, the **\$250 scholarship check** will be payable to school and student. **If student does not attend this college upon acceptance, check is to be returned to the address below.**

SELECTION OF RECIPIENT:

The recipient will be selected by a committee appointed by the Nebraska State Volunteer Firefighters' Association Auxiliary.

TO APPLY:

Interested students should contact their Financial Aid office, their School Counselor, or Kathy Horn, 515 Banner St, Schuyler, NE 68661-2434.

DEADLINE:

The application, transcript showing the grade point average, two (2) letters of recommendation, and essay must be postmarked no later than March 1 of each year.

Please mail to:

**Kathy Horn, Secretary
NE State Volunteer Firefighters' Assn. Auxiliary
515 Banner St
Schuyler, NE 68661-2434
Questions – Call:
Home: 402-352-5538
Cell: 402-615-0974**

NEBRASKA STATE VOLUNTER FIREFIGHTERS' ASSOCIATION AUXILIARY SCHOLARSHIP

NAME:
(Last) _____ (First) _____ (Middle) _____

CURRENT ADDRESS: _____

CITY _____ **STATE** _____ **ZIP** _____

PHONE () _____

PERMANENT ADDRESS: _____

CITY _____ **STATE** _____ **ZIP** _____

PHONE() _____

SOCIAL SECURITY NUMBER _____

HIGH SCHOOL _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

DATE OF HIGH SCHOOL GRADUATION: _____

GRADE POINT AVERAGE: _____

SCHOOL ACTIVITIES: _____

HONORS/AWARDS: _____

STUDENT GOVERNMENT:

(use extra page if needed)

continued on next page

ATHLETICS : _____

SCHOOL CLUBS/ORGANIZATIONS: _____

OTHER: _____

COLLEGE APPLICATION MADE TO:

COLLEGE: _____

ADDRESS _____

City _____ **STATE** _____ **ZIP** _____

COLLEGE: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP** _____

COLLEGE: _____

ADDRESS: _____

CITY: _____ **STATE** _____ **ZIP** _____

DATE OF ENROLLMENT: _____

(use extra page if needed)